Editorial Notes

This A.D. 2011 is an auspicious year when His Majesty the King will reach his 7th cycle birthday on 5th December. This issue of "Masae, Wadhana Thani" (Conserv Culture) Journal, therefore, follows this historic occasion to present the results of RMUTP mission research on culture protection and culture conservation, all of which have been done by researchers, His Majesty the King's thoughts by nine RMUTP faculties, from Engineering Education, Home Economics Technology, Mass Communication Technology, Business Administration, Science and Technology, English Literature, Architecture and Design, and Industrial Textiles and Fashion Design. These have been done in order to propagate and celebrate on the "Auspicious Occasion of His Majesty the King's 7th Cycle Birthday" on 5th December 2011. Last but not least, Masae Wadhana Thani Journal will be published in both Thai and English from now on, so that the archery and culture conservation projects of RMUTP could be internationally publicized.
Message from the President
of Rajamangala University of Technology Phra Nakhon

Rajamangala University of Technology Phra Nakhon has one important mission that is to conserve art and culture since keeping culture of the nation means keeping Thai identity and independence for our descendents to be long proud of. Therefore, RMUTP has its policy in holding project operation of art and culture conservation in every faculty and division in order to integrate art and culture into RMUTP way of living, one of which is continuously presented via Raksya Wachanakham Journal. For this year, government organizations, private companies and people in general have held various activities to highly honour His Majesty the King on the Auspicious Occasion of His 74th Cycle Birthday Anniversary 5th December 2011. RMUTP’s policy is to collect the results of project operation responding to His Majesty the King’s thoughts, especially those relevant to the Philosophy of Sufficiency Economy. Since another RMUTP’s policy is to go internationally, Raksya Wachanakham Journal is published in both Thai and English starting from this issue. All of these have one common cause that is to propagate and publicize His Majesty the King’s great mercy to Thai people.

Asst.Prof.Suwanote Tiewchatchote
President
His Majesty's Worry Comes to Traffic Light's Bestowal to Solve the Crisis.

By Chaiwattana Tumma
Translated by Wutthiratong Suparnrungsar none

On Friday, 1st day of stay in the Year of Our Lord, 2022, His Majesty the King of Malaysia's Royal Ceremonial of Commemoration. Pages of honor in ancient uniforms brought with them all marks of royal power - the Set of Five Royal Regalia, the Set of Royal Parchments of the Great, and the Set of Royal King's State, seeking to present them to His Majesty. His Majesty moved from Utama Theatre-Hall under the White, Silver-Toned Umbrella of Kingship and then sat in the Petrovsky Theatre-Hall under the Great White Nine-Toned Umbrella of Kingship. His Majesty put on the Greaty Victorian Crown made of 7 kg of gold with various gem decorations. Crown adorned with four ornamental metal drums, played cornet instruments, and beat victory drums while the Sultan provided presents to His Majesty theShadow marks of royal power. Commemoration taking up 10 minutes, and people in the palace concourse outside the palace, they could only see His Majesty's Kingship's long shadow, which was the project for half a century ago. His Majesty addressed His Majesty to take over the throne of the King of Malaysia. On May 15, His Majesty the King of Malaysia, demanding a political turmoil to the palace, was presented to the King of Malaysia. His Majesty's Royal Regalia were hand and joined up to the palace's political turmoil. The palace's office buildings, the palace's main gate, and the palace's main street was completely blocked by a royal police force to secure His Majesty's visit. The palace's main gate was blocked by the palace's police force to secure His Majesty's visit.

In such crisis, there were confusion in His Majesty's view and preference about seeing that the chaos may be much worse if the roads were in dark and lack of regulation. By warning them promptly, the chaos was needed to project more loss.
ช่วงเวลาสิucionesที่ช่วยสำนักงาน ของจะประชุมบัณฑิตและ
ประเทศพัฒนาด้านการใช้ชีวิตที่มีการประเมินที่หลากหลาย รวมถึง
ผู้ประกอบการส่วนใหญ่ที่ใช้การ
เรียนรู้ที่มีการฟื้นฟู
อย่างต่อเนื่อง สำนักงานเพื่อการพัฒนา
ทรัพยากรที่มีการจัดเตรียม
การบริการและเพื่อการพัฒนา
ทรัพยากรที่มีการจัดเตรียม
สำนักงานเพื่อการพัฒนา
ทรัพยากรที่มีการจัดเตรียม
สำนักงานเพื่อการพัฒนา
ทรัพยากรที่มีการจัดเตรียม

พะโคผู้ที่มีการพัฒนา
สำนักงานเพื่อการพัฒนา
ทรัพยากรที่มีการจัดเตรียม
สำนักงานเพื่อการพัฒนา
ทรัพยากรที่มีการจัดเตรียม
สำนักงานเพื่อการพัฒนา
ทรัพยากรที่มีการจัดเตรียม

"To respond the royal initiative, personnel and faculty members are involved in the activities as Dobos in an active and enthusiastic manner. Teachers, and experts in each vocational field are enthusiastic.

They seize the opportunity to participate in the project between Ramkhamhaeng University and Thammasat University. The project is designed to

To participate in the manpower project at Dobos in an active and enthusiastic manner.

Dear Sir/Madam,

On behalf of the Faculty of Home Economics and Phra Dabos Foundation led by Excellence, Honorary Professor Dr. Kham Wraithnakorn, Phra Chai Chaiwongwattana, Director of the Foundation, it is a great pleasure to inform you that the Faculty of Home Economics has sent volunteer Dobos to teach Phra Dabos discipline in home nursing curriculum, specific vocational subjects as follows:

Source: Document of Sustainable Thinking Project, Phra Dabos Foundation.

To support the nation's efforts to eradicate poverty and to promote the development of the nation, Phra Dabos Foundation has been involved in the project between Ramkhamhaeng University and Thammasat University. The project is designed to

To participate in the manpower project at Dobos in an active and enthusiastic manner.

Dear Sir/Madam,

On behalf of the Faculty of Home Economics and Phra Dabos Foundation led by Excellence, Honorary Professor Dr. Kham Wraithnakorn, Phra Chai Chaiwongwattana, Director of the Foundation, it is a great pleasure to inform you that the Faculty of Home Economics has sent volunteer Dobos to teach Phra Dabos discipline in home nursing curriculum, specific vocational subjects as follows:

Source: Document of Sustainable Thinking Project, Phra Dabos Foundation.
Mass Communication Technology with HM the King’s Royal Thoughts

By Thaweesak Lekkraisarnwong
Translated by Mwit Khampichon

"HM the King has provided a real boon - crops, water, soil in abundance - to Thailand.
He is the King, who helps relieve any suffering of the Thais from afar. Nearly the century He has salvaged the nation.

The part in the royal song entitled ‘Thailai (1962)’ Rama VIII Songkhla

That people all the country. The content represents the Royal Graces of His Majesty King Rama XI.

The King’s Royal Thoughts

All over the world there are less than 30 monarchy countries. There are no evidences that a king has concerns to work on crops cultivating, water, soil, forests and wildlife, but only the King of Thailand. HM the King has conducted, whatever of his works, all of which has raised the benefits and contribution of agriculture, water, soil, forests and human being to a great new.

HM the King has studied and sought for a number of the solutions related to agriculture, water, soil, forests and wildlife resources with his great experience and effort. Becoming the most supreme model for the nation, he has implemented more than 1,400 of the Royal Projects with his honor.

The Faculty of Mass Communication Technology, Ramkhamhaeng University of Technology Phra Nakhon is in receipt of the meeting and for computing with HM the King’s royal thoughts as the entire organization. The Faculty has still studied HM the King’s royal thoughts in the concrete way such as the mangrove forest protection project which the faculty has completed since the HEER [HM project] in 1995. The project corresponded to the ‘Heer’ thought of HM the King’s royal thoughts.

It follows that the from the forests there are, the more the population there to be so people’s livelihood before land resources can lead to loss of resources and the more they are.

This year the faculty staff and students participate in the royal project in order to save the mangrove forest in order to save the nation and the resources for the sustainable development and the nation’s prosperity. The Faculty thought that the project is implemented with the garden to that PMRC [Royal Forests] and the King’s Supreme Royal Order.

That process in the royal project is in line with HM the King’s consciousness to develop and save the resources and the nation’s prosperity. The Faculty has realized the importance of HM the King’s royal thoughts, the consciousness, and the importance of agriculture, water, soil, forests and human being to society.
Thai Ways of Life: Sufficiency Economy

In the society at present, there have been little or no changes because of advancement in technology, education, economy, and even Thai style large scale, which are now separated into small ones. Hospitality, generosity and dependence amongst one another gradually decrease. People kept their lives at social circles and compete amongst themselves at the time to obtain what they need, and then their happiness comes. Most people emphasize on the happiness measured by concrete materials as an indicator. That ideally, leaves them at seek for another next. In this case, they turn into unphilosophy, and do not realize what happiness is indeed.

The Faculty of Business Administration, Rajamangala University of Technology Phra Nakhon has an insight of the problematic situations of the Thai societies of the time being.
Most people spend their lives in leisure, put an emphasis on the leisure motive, and in some cases, the leisure motive. These results in lack of individual hospitality and attention to the surroundings. As a solution to the society, the Division of Art and Culture put an importance on the leisure motive of King Rama V’s perspective, and the Thai Ways of Life project is therefore, put into practice. The purpose of the project is to encourage people to participate in leisure motive of King Rama V’s perspective.

The Division of Art and Culture put an importance on the leisure motive of King Rama V’s perspective, and the Thai Ways of Life project is therefore, put into practice. The purpose of the project is to encourage people to participate in leisure motive of King Rama V’s perspective.

The project is called “Thai Ways of Life” project. The project aims to encourage people to participate in leisure motive of King Rama V’s perspective. The project is called “Thai Ways of Life” project. The project aims to encourage people to participate in leisure motive of King Rama V’s perspective.
Good Smell Garbage
as a Royal Initiative Self-Sufficiency Economy

By Ass.Prof.Narissara Patham
Translated by Thassreee Thasabaphub

"Good smell garbage project" was launched by faculty of Science and Technology, Rangsit University, Thailand Rangsit University in order to be a teaching material in garbage management course according to His Majesty’s initiative self-sufficiency economy, to promote thinking process in students, and to publicize to the public once the project is useful to our society, and country help to decrease quantity of biodegradable garbage which produce bad smell, and also save environment and natural resources. Good smell garbage comes from various organic substance (garbage) with Effective Microorganisms (EM) to biodegrade without bad smell. The experiment has been proved that it does not cause environmental problems.

Things You will need

1. 300 grams of MS-5, a commercial mixture of Effective Microorganisms, see below
2. 200 grams of NPK fertilizer
3. 200 grams of powdered basic phosphorus
4. 100 grams of powdered potassium
5. 50 grams of powdered nitrogen
6. 600 grams of cow dung
7. 500 grams of earthworms
8. 500 grams of plant scraps
9. Garbage
10. Water

Benefits of good smell garbage

Agriculture aspect
• Reduce pH value of soil and water
• Reduce soil disease by bio-plastic and hydrophobic
• Increase plant growth to be naturally perfect and resistant to diseases and insects

Livestock aspect
• Remove bad smell from animal barn in 24 hours
• Reproduce water from barn in 1/2 weeks
• Remove flies by cutting that life circle

Fishery aspect
• Good quality of water in wells
• Prevent economic diseases
• Prevent quantity of mud in wells and prevent open space that it can be good mixture for fertilizer

Animal therapy aspect
• Good smell and cutting with water: 10, follow by 10, then 10, then 10
• Biodegrade organic substance and waste water by using bio-plastic or tube pipe

อมรพงศ์ พรหมรัช
อาจารย์ประจำ มหาวิทยาลัยราชภัฏรังสิต
The Administration to Respond to the Royal Thought by Using the Conceptual Framework of Sufficiency Economy

By: Assoc Prof. Weerapong Prasong
Translated by: Phapao Wannayot

“Philosophy of sufficiency” or sufficiency economy is the Royal Bureaucracy that has been accustomed to Thai people. It was mentioned in The Royal Opening Ceremony at The Durbar Pavilion on May 28, 1988.

Sufficiency economy is the philosophy that leads the way of life and the way of act for every level family, society, and government. It covers the middle way of daily life, the country development and administration, especially to develop the economy for catching up with the change of the world.

Sufficiency economy is the philosophical concept that everyone can use and develop for daily real life such as you, the executive, teacher, civil servant, student and every level or organization, especially, the educational institutes including Formal Education and Non-Formal Education. It is based on the middle way and carefulness and recognizes 3 aspects that are enough, reasonable and self-immune. Moreover, the good way of the administration of sufficiency economy should be along with knowledge and morality along with being patient, diligent and unsatish.
The faculty of Engineering has taken the philosophy of sufficiency economy to administer for 4 years. It has not covered at all and it cannot solve all problems because the problems are different. For example, there are many kinds of people, their bases and needs are different. Moreover, most of them think of themselves rather than the public needs. Therefore, the faculty has tried to use the philosophy of sufficiency economy to take responsibility and make public reasonable, being patient and reasonable. The result is still half complete.

The way of action is to promote 2 sets of committee. The first is the administration committee that includes dean, assistant dean and associate dean. The second included dean, assistant dean, associate dean, and the head of department and representatives in faculty, with the aim to ask for advice and solve problems in faculty. The second committee includes representatives of lecturers and two specialists. The reasons of having two sets of committee for the administration are to have brainstorming, knowledge, reasonableness and to be unbiased. The measure will be taken to have the consensus and the vision of the sufficiency economy for matching country goals to develop the country in the period of the National Economic and Social Development Plan (2011-2017) that is "To be happy in the united country."

The principles of sufficiency economy.
To develop and individual with morality, wisdom, being healthy, living in warm, reliance on essential goods, living under balance and having confidence in the sufficiency of nature and environmental. To enhance the quality of economy, being stability and fairness, to nurture the faculty of engineering to compete in the change of globalization. To maintain the variety of organic and construct the stability of nature's resource base and the quality of environment, to balance the nature conservation, stabilize natural use, create values and support the government to have more knowledge of the immunity of the national resource base by further study domestically and abroad.

To develop the administration and the management system for being good governance under the democracy respect on the king is the head of country. Tend to obstructing in methods and principles which concern with King's benefit to royal organization along with action plan, and take responsibility for the public; moreover,enshrine and allow everyone to take part and act in order to be justice based on society.

"Balance and immunity" for individual, society, economic system, natural resource and environment by being economic consideration based on cooperation in government, society, scientific development and having vision.

The project of community development is people-center program, to be taken responsibility by using sufficiency economy. Knowledge (2) morality (2) complain (1) the emotions (1) for people.

The result to implement the principle of sufficiency economy in the country, it is certain that it has improved the aspect of the sufficiency economy the standard and the satisfaction in the sufficiency economy in the country, there is the activity of 30 years "applying the sufficiency economy " in the policy of the faculty of engineering.

To enhance the quality of economy, being stability and fairness, to nurture the faculty of engineering to compete in the change of globalization. To maintain the variety of organic and construct the stability of nature's resource base and the quality of environment, to balance the nature conservation, stabilize natural use, create values and support the government to have more knowledge of the immunity of the national resource base by further study domestically and abroad.

To develop the administration and the management system for being good governance under the democracy respect on the king is the head of country. Tend to obstructing in methods and principles which concern with King's benefit to royal organization along with action plan, and take responsibility for the public; moreover,enshrine and allow everyone to take part and act in order to be justice based on society.

"Balance and immunity" for individual, society, economic system, natural resource and environment by being economic consideration based on cooperation in government, society, scientific development and having vision.

The project of community development is people-center program, to be taken responsibility by using sufficiency economy. Knowledge (2) morality (2) complain (1) the emotions (1) for people.

The result to implement the principle of sufficiency economy in the country, it is certain that it has improved the aspect of the sufficiency economy the standard and the satisfaction in the sufficiency economy in the country, there is the activity of 30 years "applying the sufficiency economy " in the policy of the faculty of engineering.

To enhance the quality of economy, being stability and fairness, to nurture the faculty of engineering to compete in the change of globalization. To maintain the variety of organic and construct the stability of nature's resource base and the quality of environment, to balance the nature conservation, stabilize natural use, create values and support the government to have more knowledge of the immunity of the national resource base by further study domestically and abroad.

To develop the administration and the management system for being good governance under the democracy respect on the king is the head of country. Tend to obstructing in methods and principles which concern with King's benefit to royal organization along with action plan, and take responsibility for the public; moreover,enshrine and allow everyone to take part and act in order to be justice based on society.

"Balance and immunity" for individual, society, economic system, natural resource and environment by being economic consideration based on cooperation in government, society, scientific development and having vision.

The project of community development is people-center program, to be taken responsibility by using sufficiency economy. Knowledge (2) morality (2) complain (1) the emotions (1) for people.

The result to implement the principle of sufficiency economy in the country, it is certain that it has improved the aspect of the sufficiency economy the standard and the satisfaction in the sufficiency economy in the country, there is the activity of 30 years "applying the sufficiency economy " in the policy of the faculty of engineering.

To enhance the quality of economy, being stability and fairness, to nurture the faculty of engineering to compete in the change of globalization. To maintain the variety of organic and construct the
Language Talent of His Majesty King Bhumibol Adulyadej

By Kaewkod Cenjavichanukul
Translated by Thaksin Satayuth

His Majesty has greatly written many books which are worthy of Thais. These kinds of books are understandable to everyone. It is undoubtedly believed in His divine power. He wrote the books as follows:

- The Journey from Sam to Switzerland, 1946
- A Man Called Intipree (translated) 1984
- The (translated) 1991
- The Story of Mahasana, 1996
- The Story of Mahasana (cartoon edition), 1999
- The Story of Thong Daeng, 2002
- The Story of Thong Daeng (cartoon edition), 2004

Some passages are translated from Thai into English.

Some of the literary works, which indicates His Majesty's love for the story of Mahasana, are:

- The Journey from Sam to Switzerland: The story is about the writer's love story, starting from a love at first sight. It portrays the writer's love for the story of Mahasana, which he referred to in the book.

The book's purpose is to inspire people to think about the story of Mahasana. It's a story of a young man who falls in love with a woman, and later, he decides to honor her memory by writing a book about her. The book is a way for the writer to express his love for the story of Mahasana.

His Majesty's love for the story of Mahasana is also reflected in his other works, such as the story of Thong Daeng. The story is about a young man who falls in love with a woman, and later, he decides to honor her memory by writing a book about her. The book is a way for the writer to express his love for the story of Mahasana.

His Majesty's love for literature is also evident in his other works, such as the story of the young man who falls in love with a woman, and later, he decides to honor her memory by writing a book about her. The book is a way for the writer to express his love for the story of Mahasana.

His Majesty's love for literature is also evident in his other works, such as the story of the young man who falls in love with a woman, and later, he decides to honor her memory by writing a book about her. The book is a way for the writer to express his love for the story of Mahasana.

His Majesty's love for literature is also evident in his other works, such as the story of the young man who falls in love with a woman, and later, he decides to honor her memory by writing a book about her. The book is a way for the writer to express his love for the story of Mahasana.

His Majesty's love for literature is also evident in his other works, such as the story of the young man who falls in love with a woman, and later, he decides to honor her memory by writing a book about her. The book is a way for the writer to express his love for the story of Mahasana.
goodness, peace, easy. Be with balance of life, be with self, others, and nature along with the core of Buddha. It is in the middle way, the philosophy of H.M. King, Thammahat Adulyadej.

Fashion is the vogue or popularization. It is the fast and last trend. Fashion is not only clothes or dresses. It includes decoration, the popularization of beauty and attraction. Everything which is popular is called fashion: so the word fashion is complicated. It consists of various division of popularization and socio-culture. However, it seems that it conflict with sufficiency. It depends on how to take fashion to be sufficient and to support nature.

The current of postmodern recognition for nature and environment appeared during 1970–1980. The new world has been introduced to Technology, Knowledge, Economic and Education or Green Design started development in country such as the U.S. and Japan. Green Design concept was born in that environment. Moreover, in all the question concerning the environment world. Then Japan was considered the country which signed in harmony with the environment. In 1990, it defined the National Agenda. It consists of areas from government, private companies and NGO.

Sufficiency fashion challenges the pattern design. Designers are anybody who influences fashion should be encouraged. Nowadays, there are many designers, media producers, artists and Thais. Businessmen, designers, including fashion and textile industries are interested in sufficiency and tend to attend to the environment. Research, media production and green technology tend to design to use clothes which dyed from nature color, nature textile, or clothing, and local Thai clothes in design. Through reused old clothes, it can go along with historic trend, indie, casual, housewife, and street style. Ancient markets such as Sam Chuk, Phra prachan floating market, indy, market or second hand market. This is for new generation people who need variety of sufficiency and avoid the repetitive goods in the department stores. These new items, appearing in traditional, which are old with love to natural material and using unique and environmental concept. The trend should be changed although it is not easy. Nowadays, There are cooperation, especially, among people, designers, media, entertainers and the fashion industry. Research, development, and change can be continuous, developed, to produce in various areas for various customers. Sufficiency fashion challenges the pattern design.
The Project Design and Furniture Development Which Made of Vetiver Grass to Respond to the Thought of HM King Bhumibol Adulyadej by the Faculty of Architecture and Design

By: Anit Singsiphatrakul
Translated by: Pranoo Worrakorn

Naturally, architecture has been looked forward to the future. The innovation of technology and science has never stopped. On the other hand, the growth of the industry has affected and destroyed the environment and expanded throughout the world. Humans are still bothered by polluted air, water, and soil. When people are living in the world, humans turn to preserve the environment that recognize it as the top important ranking. There is a growing effort in the industry so the environment is being taken care by the industries. The government and non-government organization recognize the environment in recent years, many environmental campaigns are used. Natural materials are using instead of products that can destroy the environment. Vetiver grass is useful and can protect the land and soil erosion and preserve the moisture for the soil. More than that, the properties of Vetiver grass are biodegradable. Vetiver grass is also used in landscaping. The major feature is 30-40 cm tall and grows for 6-10 years. It can reproduce by traditional planting or spreading the root and seed as a monocotyledon plant (retrieved from http://www.chonburi.go.th/wikis.php).

The project design and furniture development made of Vetiver Grass (retrieved from http://www.chonburi.go.th/wikis.php).

For more details, please visit http://www.chonburi.go.th/wikis.php.

[Image 0x0 to 710x723]
Follow the King’s Philosophy “Sufficiency Economy”

By: Asst. Prof. Sangsri Nuchintron
Translated by: Junada Kawko

Sufficiency Economy, Philosophy bestowed by His Majesty the King Bhumibol is a guide principle for the way of living of Thai people in this grass root level to be self-reliant based on their moral. This philosophy has been introduced since HM the King’s return to Thailand in 1981.

After the economic crisis in 1997, His Majesty advised Thai people to overcome, withstand the adversity and be able to meet the challenges arising from globalization and other changes by returning to a simple way of living, having a self-sufficient lifestyle, and learning to be independent on each other.

Excerpt from the royal speech on HM the King’s Birthday Anniversary on 23 December 1999.

"...The demand of the time, ‘Sufficiency Economy’ cannot yet be found in any economics textbook. That is no surprise since it is a new theory ... so new and innovative it has not been included in textbooks. Economic experts and those who are interested, however, can use it, modify it or apply its principles in an effort to improve the country’s economy as well as that of the world..."
Rajamangala University of Technology Phra Phutthisaithip conducts the Philosophy of "Sufficiency Economy" as a mission of the university, which is in accordance with the Thailand National Economic and Social Development Plan (2007-2011). In the next step, this philosophy focuses on quality of life of the people for the society to become a knowledge-based and life-long learning. As an RBU's social science researcher, I conducted research on the philosophy principles by studying the university student's knowledge, understanding and attitude concerning the Philosophy of "Sufficiency Economy" and the problems of the application of the Sufficiency Economy philosophy.

The result of this study was found that the arithmetic mean of the student's understanding of the Philosophy of "Sufficiency Economy" was at the highest level. "Consciousness" is defined as perceiving, understanding, and awareness of a person having a thing or situation and having character traits for her stimulating behavior. This means students perceive, understand, and are conscious of the Philosophy of "Sufficiency Economy" at the highest level when they have the knowledge, perception, and awareness of the Philosophy of "Sufficiency Economy" is important. When they understand the value of the Philosophy of Sufficiency Economy, it comes to their life and characterize their behaviors, which the theory of Rskiwirow’s Affective Learning Theory, it can be used as a part of attitude which relates to knowledge, understanding, and consciousness respectively.

For the student's opinions on the Philosophy of "Sufficiency Economy", it was found that the arithmetic mean of the student selection was at the high level which continues the importance of Rukiwirow’s Chaiammanit (2007). For the concept of "Sufficiency Economy", Rukiwirow’s Chaiammanit Sub-committee (2004) clarified that this concept is defined as avoiding extreme thoughts and actions and offering oneself and others. Reasonableness is defined as having reasonable decision for the sufficiency of true value and artificial value. Self-denial was defined as the need for sufficient protection.
The Youth’s View: "Sufficiency Economy for Self Supporting under His Majesty’s Grandeur"

Mr. Kengkii Honghangeng, a student of Political Science, Chulalongkorn University, and another former police officer, viewed the philosophy of sufficiency economy could be applied in controlling oneself, governing others, and managing one’s work. If this idea brought in His Majesty’s philosophy of sufficiency economy in life to the conventional way of sufficient energy, self-discipline, and sufficient cost and revenue, any initial idea would be happy and exciting.

Mr. Nakhon Pitakorn, a student of the Management Department, Rajamangala University of Technology, has presented his view the philosophy of sufficiency economy was observed by interviews with those who were received during the essays contest for the prize for the best essay under the theme “Sufficiency Economy for Self Supporting under His Majesty’s Grandeur” organized by the Ministry of the Interior and Social Development. The essays contest for the prize for the best essay under the theme “Sufficiency Economy for Self Supporting under His Majesty’s Grandeur” was organized by the Ministry of the Interior and Social Development.

Mr. Narumon Maungkoo, a student of the Faculty of Liberal Arts, Mahidol University, said that his first essay was a runner-up prize, showed his view the philosophy of sufficiency economy as a careful way of living on the basis of the middle path suitable for people in every status and group. It was sufficient not only in economy but also covering every part of a living way, became in people’s minds, societies, cultures, natural resources, environment, and information technology. The principle of the philosophy of sufficiency economy could be used with every activity in one’s living by starting with oneself. When one started living sufficiently, it would extend to one’s family, friends, and society in a whole so that people could live sufficiently together without taking advantage of one another.

Mr. Thanarak Punna, a student of the Management Department, Rajamangala University of Technology, has expressed his view the philosophy of sufficiency economy was a good tool for improving the quality of life, and it could be applied in all aspects of life. The philosophy of sufficiency economy was a good tool for improving the quality of life, and it could be applied in all aspects of life. The philosophy of sufficiency economy was a good tool for improving the quality of life, and it could be applied in all aspects of life. The philosophy of sufficiency economy was a good tool for improving the quality of life, and it could be applied in all aspects of life. The philosophy of sufficiency economy was a good tool for improving the quality of life, and it could be applied in all aspects of life. The philosophy of sufficiency economy was a good tool for improving the quality of life, and it could be applied in all aspects of life. The philosophy of sufficiency economy was a good tool for improving the quality of life, and it could be applied in all aspects of life. The philosophy of sufficiency economy was a good tool for improving the quality of life, and it could be applied in all aspects of life. The philosophy of sufficiency economy was a good tool for improving the quality of life, and it could be applied in all aspects of life. The philosophy of sufficiency economy was a good tool for improving the quality of life, and it could be applied in all aspects of life. The philosophy of sufficiency economy was a good tool for improving the quality of life, and it could be applied in all aspects of life. The philosophy of sufficiency economy was a good tool for improving the quality of life, and it could be applied in all aspects of life. The philosophy of sufficiency economy was a good tool for improving the quality of life, and it could be applied in all aspects of life. The philosophy of sufficiency economy was a good tool for improving the quality of life, and it could be applied in all aspects of life. The philosophy of sufficiency economy was a good tool for improving the quality of life, and it could be applied in all aspects of life. The philosophy of sufficiency economy was a good tool for improving the quality of life, and it could be applied in all aspects of life.
พระธรรมมหาชาติ บดทองหลุยส์

...การทรงธรรมด้วยใจถึงจิตธรรมนี้เป็นสิ่งหนึ่ง แต่ไม่ได้เป็นเครื่องหมาย
ที่เป็นจริง เพราะธรรมนี้ไม่ได้เป็นเครื่องหมายที่เสรี ที่สุจริต แต่เป็นเครื่อง
หมายที่สำคัญและสร้างสรรค์เป็นบัตรของดุษฐ์ได้ เพราะจงทรงธรรมนี้
ให้กับสังคมและผู้คนให้ดีด้วยบัตรของดุษฐ์นี้ เหมือนกับการทรงธรรมนี้
...

พระธรรมมหาชาติ บดทองหลุยส์

...